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Bib Data Sheet

CONFIRMATION NO. 8078

|                             |                                       |              |                        |   |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>10/760,177 | FILING DATE<br>01/16/2004<br><br>RULE | CLASS<br>219 | GROUP ART UNIT<br>3742 | ATTORNEY<br>DOCKET NO.<br>9858-000166/CPG |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

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\*\* CONTINUING DATA \*\*\*\*\* *OK*  
 This application is a CIP of 10/409,633 04/07/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *OK*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 04/22/2004 *MP*

|  |                              |                                   |                       |                            |
|--|------------------------------|-----------------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>NH    | SHEETS<br>DRAWING<br>66           | TOTAL<br>CLAIMS<br>22 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>MP</i> | Verified and<br>Acknowledged | Examiner's Signature<br><i>MP</i> | Initials<br><i>MP</i> |                            |

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## TITLE

Plasma arc torch electrode

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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